

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application: Durham Kenimer Cups

Serial No: 10/786,614

Filed: February 25, 2004

Title: Flow Control and Operation Monitoring System for  
Individual Spray Nozzles

Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450



Examiner: Rose Mary Miller

Art Unit: 2856

Confirmation No: 2054

Deposit Account: 04-1403

Customer No: 22827

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	<u>55</u>	minus	<u>55</u>	=	<u>0</u>	X \$50 =	\$ <u>0.00</u>

Independent Claims	<u>3</u>	minus	<u>3</u>	=	<u>0</u>	x \$200 =	\$ <u>0.00</u>
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If amendment enters proper multiple dependent claim(s) into this application for first time, add \$290.00 (per application)

\$ 0.00

Since Official Action set an original due date of \_\_\_\_\_, **PETITION** is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160)

\$ 0.00

If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$130.00)

\$ 0.00

**SUBTOTAL:** \$ 0.00

If "small entity" verified statement filed ☐ previously,  
☐ herewith, enter one-half (1/2) of subtotal and subtract

\$ 0.00

**TOTAL:** \$ 0.00

ATTORNEY DOCKET NO: CPS-2

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Serial No: 10/786,614 )	Art Unit: 2856
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System for Individual Spray Nozzles )	Customer No: 22827



AMENDMENT

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated May 17, 2007, with regard to the above-captioned application, please find attached:

**A Complete Listing of the Claims** is provided for the Examiner's convenience beginning on page 2, and

**Remarks** beginning on page 10.